

# SWANNINGTON PARISH COUNCIL

## SUMMONS TO ATTEND THE NEXT MEETING OF THE PARISH COUNCIL TO BE HELD ON MONDAY 9<sup>TH</sup> SEPTEMBER AT 7PM IN THE VILLAGE HALL TO DISCUSS MATTERS IN THE AGENDA BELOW

1. Apologies and Declarations of Interest
2. Approval of minutes of the last meeting
3. Matters arising from the minutes
  - \*Neighbourhood Plan report
  - \* VAS Signs in the village and latest data results
  - \*Notice Boards
  - \*Church Roof repairs
  - \*Fields at rear of Village Hall car park?
  - \*LCC Matters – Highways etc.
4. Police Report and Speeding issues
5. Housing Matters -
6. Correspondence - Relevant correspondence received by the Clerk
  - \*NWLDC Parish Fair, Wednesday 25<sup>th</sup> September at Moira Village Hall
  - \*HS2 update; \*Remembrance Events and road closures.\*No Waiting restriction on part of Hough Hill/Station Hill
7. Clerks report and updates –; Clerk Vacancy Advert and LRALC News
8. Open Public Forum - 15 minutes
9. Planning –
  - \*Fisheries Spring Lane – latest news
  - \*Decisions –Application 19/00929/FUL Limby Hall Lane change of use to Travellers pitches etc has been withdrawn.\*19/00755/LBC replacement side window at 58 Main Street;19/00761/FUL remodelling of existing single storey dwelling to a 2 storey dwelling at 20 Spring Lane; 19/00959/FUL erection of detached annex at 62 Foan Hill and 19/01162/FUL Erection of 2 storey side front and rear extension at 47 Station Hill; These 4 applications have received planning permission from NWLDC.
- 10..Councillors Reports and Comments
11. Village Hall.
  - \*Electrical re-wiring and other improvements?
12. Finance- The following accounts are submitted for payment- Clerks Salary & Expenses £ 529.90; Caretakers Salary £424 ; EON Gas £155 and Electricity£112; NWLDC £21; S.J.Smith £357.84; ;Wyggeston Hospital (Rent) £72.50p; HMRC £289.80; Your Locale Ltd(N'hood Plan) £1,800; Coalville Cleaning Ltd £112.20
  - \*Audit update
  - Bank balances @ 31<sup>st</sup> July Current A/C £9,929.67; Bus. A/C £23,629.76
13. Date of Next Meeting
  - \*Monday 14<sup>th</sup> October at 7pm in the Village Hall**

Brian Duncombe - Clerk  
2<sup>nd</sup> September 2019

