# SWANNINGTON parish council

## Minutes of the Full Council Meeting held on Monday 31 July 2023at 7.00 pm at the Village Hall, Main Street, Swannington.

### present : Cllrs R. Cairns, R McDermott, C Mursell and A Stafford (in the chair). One public.

#### 616.2023. APOLOGIES: Cllr L Wilson.

#### 617/2023. DECLARATIONS OF INTEREST: None.

**618/2023. co-option of new councillor**

One application for the vacancy had been received. **RESOLVED:** To co-opt Andrea Hill to the Parish Council.

**619/2023. CONFIRMATION OF MINUTES**

To confirm the minutes of the following meeting of the Parish Council:

1. Full Council – 10 July 2023. **RESOLVED:** Todefer to the next meeting as they hadn’t been circulated to councillors in error.

**620/2023. POLICE REPORT**

**CRIME FIGURES:** (please click the link to show the latest available crime figures in the Valley Beat Area)

<https://www.police.uk/pu/your-area/leicestershire-police/valley/>

**BEAT TEAM CONTACTS:**

If you need to contact a member of your beat team and the enquiry isn’t urgent then the easiest way to do this is via email, you can either do this through the Leicestershire

Police website or on the details below:

PC 70 Martindale – [james.martindale1@leicestershire.pnn.police.uk](mailto:james.martindale1@leicestershire.pnn.police.uk)

PC 1391 Coleman – [adrian.coleman@leicestershire.pnn.police.uk](mailto:adrian.coleman@leicestershire.pnn.police.uk)

PCSO 6178 Russell – [nicola.russell@leicestershire.pnn.police.uk](mailto:nicola.russell@leicestershire.pnn.police.uk)

PCSO 6683 McDonald – [patrick.mcdonald@leicestershire.pnn.police.uk](mailto:patrick.mcdonald@leicestershire.pnn.police.uk)

**621/2023. CHAIRMAN’S REPORT**

1. Discussion about the SPF (Levelling Up) fund future possibilities for projects including village hall boundary improvements, replacement of kissing fate to field, play facilities, etc. Next round of applications starts 1 August. Need to clarify if there is any money left from this year’s fund. **RESOLVED:** To receive the information.

**622/2023. COUNCILLORS’ REPORTS, INCLUDING nwldc AND lcc**

1. Cllrs Mursell and Stafford have been maintaining the bank at the side of the village hall. It is suggested that perhaps the Open Garden’s team maintains this area in lieu of future hall hire. **RESOLVED:** To become a future agenda discussion.
2. Cllr McDermott reported a number of overgrown footpaths. New footpath maintenance group is currently being set up, and equipment purchased. Details to be collated and passed on to Cllrs Mursell and Stafford.
3. Cllr Cairns reported an issue with grass verges requiring cutting on Foan Hill from the junction of no 62 to the junction with Church Lane. **RESOLVED:** To pass-on this request to LCC.

**623/2023. clerk’s report**

1. Email received regarding overgrown vegetation at the junction of Spring Lane and to consider obtaining an arboriculturist report for all Parish Council owned trees. **RESOLVED:** To arrange health and safety reports of all areas of trees within the Parish Council’s responsibility.

**624/2023. Accounts**

1. To review and approve payments scheduled for July 2023 totalling £1,150.76.

|  |  |  |
| --- | --- | --- |
| **Name** | **Description** | **Amount** |
| HSBC | Bank charges | 12.00 |
| Fiona Palmer | stamps | 8.20 |
| Burnt Oak Developments | Grounds work | 672.00 |
| EON - Electricity | Electricity | 274.61 |
| Virgin Media | Broadband | 58.50 |
| Gleamteam Services Ltd | Window cleaning | 115.00 |
| NWLDC | Trade Refuse | 10.45 |
|  |  | **1,150.76** |

**RESOLVED:** To approve payments for July 2023

1. To review and receive receipts for July 2023 totalling £1943.00

|  |  |  |
| --- | --- | --- |
| **Name** | **Description** | **Amount** |
| Hall hirer | Hall hire | 66.00 |
| Hall hirer | Hall hire | 66.00 |
| Hall hirer | Hall hire | 95.00 |
| Hall hirer | Hall hire | 187.50 |
| Hall hirer | Hall hire | 165.00 |
| Hall hirer | Hall hire | 59.50 |
| Hall hirer | Hall hire | 82.50 |
| Allotment tenant | Allotment rent | 30.00 |
| Hall hirer | Hall hire | 66.00 |
| Allotment tenant | Allotment rent | 15.00 |
| Hall hirer | Hall hire | 66.00 |
| Hall hirer | Hall hire | 109.00 |
| Hall hirer | Hall hire | 33.00 |
| Hall hirer | Hall hire | 33.00 |
| Allotment tenant | Allotment rent | 15.00 |
| Allotment tenant | Allotment rent | 22.50 |
| Hall hirer | Hall hire | 88.00 |
| Hall hirer | Hall hire | 50.00 |
| Table Tennis Club | Hall hire | 84.00 |
| Table Tennis Club | Hall hire | 105.00 |
| Table Tennis Club | Hall hire | 84.00 |
| Hall hirer | Hall hire | 75.00 |
| Hall hirer | Hall hire | 66.00 |
| Hall hirer | Hall hire | 110.00 |
| Hall hirer | Hall hire | 85.00 |
| Hall hirer | Hall hire | 85.00 |
|  |  | **1,943.00** |

**RESOLVED:** To receive the receipts July 2023.

1. To review and approve bank statements and bank reconciliation for May and June 2023.

Current account as at 25 June 2023: £2,288.79.

Savings account as at 25 June 2023: £43,713.72.

**RESOLVED:** To approve bank statements and bank reconciliation July 2023.

**625/2023. PLANNING Applications**

**RESOLVED:** To make the following comments:

|  |  |  |  |
| --- | --- | --- | --- |
| 23/00858/FUL | 88 Loughborough Road Coleorton | Erection of a detached garage with upper floor ancillary accommodation to provide a home office/games room/storage | No comments |

**626/2023. PLANNING permissions**

**RESOLVED:** To receive the following permission notices:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 23/00646/FUL | Land at Willow Tree Farm, Station hill, Swannington | Proposed closure of an existing vehicle access, change of use of the land and formation of a new vehicle access and track with associated works | Application not received by PC. | Refused |
| 22/01951/FUL | 37 Spring Lane, Swannington | Erection of detached outbuilding comprising double garage at ground floor level and office/store at first floor level along with provision of a dropped kerb to frontage of property directly off Spring Lane | No Comments | Permitted |

Meeting closed 8.25pm.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_